



**Village of Wells River**  
**P.O. Box 737**  
**Wells River, Vermont 05081**  
**802-757-3401**

## **Trustee meeting March 17, 2022**

**Agenda: Meeting called to order 4:01pm**

**Present Board, Richard Roderick, Jason Winchester, Kelsey Winchester, Don Waterman, Cheryl Chandler and John Paye**

- \* Review Agenda Items – Motion made and accepted with addition of signing auditors contract.**
- \* Review and Approve Minutes from March 3 Meeting Motion made and accepted with addition of signing auditors' contract.**
- \* Correspondence – Dennis Waldner letter requesting no interest or penalties on his tax bill due to Covid. If he tries to get VHAP we will hold the interest and Penalties.**
- \* Cheryl Chandler NVRH – update on 302 Cares – Drug Free Community grant is going to be funded in Wells River. Police Saturation Patrols, Substance abuse signs etc. Working with the school etc. April 30<sup>th</sup> Drug take back day**
- \* Arpa Grant Discussion Planning of Village Wide Meal and Info. Gathering – Second Meeting of May 19<sup>th</sup> 5:30 PM to be held in Church Basement WRCC. Don Waterman will head this committee.**
- \* Budget/Financial – Sign Sullivan and Powers Contract. Trustees are approving the signing of the contract Truck Loan has been paid in full as of 3/17/2022**
- \* Annual Report – Ad to be placed in Bridge Weekly April 19 7pm Richard Roderick would like to see a listing of the salaries to elected official's employees and contractors. Board said a recap will be presented within cash flow for last year.**



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**\* Highway Report – all is well Brian discussed roads not being clear. John will meet with Brian**

**\* Water Report – Water Program is malfunctioning New Meters and styles need to be purchased. Est was approx. 55,000 not including install. John contacted Styles but they have none. Brian thinks Water should pay for some and Arpa.**

**Brian has reached out to Rob Clark at Otter Creek he showed several samples. Contract must be built separately.**

**Water Sanitation survey is Friday.**

**\* Public Comment –**

**Richard questioned the audit and was told it was ongoing.**

**The Board congratulated the BMU Boys for winning the Championship**

**Peter Koopman from Tennessee has purchased the Happy Hour**

**Cover of the report should be the BMU Boys**

**\* Adjourn Meeting 5:30**